



July 5, 2024

CHEO 22-016

Jumec Construction Inc.  
6 Bexley Place, Unit 106,  
Ottawa, ON K2H 8W2

Attention: Nicholas Atamanchuk

**Re: *MacOdrum Library Room 252 – Folding Partition  
Substantial Performance***

Dear Matthew

We have performed an analysis of funds remaining to complete outstanding and deficient work. Based upon this analysis we have determined that the above note project was Substantially Performed on July 5, 2024 and we attach a Certificate of Substantial Performance attesting to same.

As you are aware, the 60-Day Lien Period commences upon publication. Please provide the Publication Notice to allow us all to establish the Lien Period.

Sincerely,

David Bull, OAA, MRAIC  
Vice-President

DAB:ps

cc: Chantal Blatti, Project Manager

Form 6

Construction Lien Act

CERTIFICATE OF SUBSTANTIAL PERFORMANCE  
OF THE CONTRACT UNDER SECTION 32 OF THE ACT

**City of Ottawa**

*(County; District or Regional Municipality; or City in which premises are situated)*

**831 Industrial Avenue, Ottawa, Ontario**

*(Street address and city of the premises)*

**This is to certify that the contract for the following improvement:**

**CHEO Neurodevelopmental Health Clinic Upgrades**

*(short description of the improvement)*

**to the above premises was substantially performed on:**

**July 5, 2024**

Date certificate signed:

**July 5, 2024**



Edward J. Cuhaci and Associates  
Architects Inc. *(Payment Certifier)*

Name of Owner	<b>Children's Hospital of Eastern Ontario</b>
Address for service	<b>401 Smyth Road, Ottawa, Ontario</b>
Name of contractor	<b>Jumec Construction Inc.</b>
Address for service	<b>6 Bexley Place, Unit 106, Ottawa, ON K2H 8W2</b>
Name of payment certifier	<b>Edward J. Cuhaci and Associates Architects Inc.</b>
Address	<b>171 Slater Street, Suite 100, Ottawa, ON K1P 5H7</b>

*(Use A or B whichever is appropriate)*

A. Identification of premises for preservation of liens:

**PT LTS 13 & 14, CON JG, PART 1, 2, 3, 5 & 6, 5R14274, T/W N619240, S/T N441835 AS  
AMENDED BY N619240; OTTAWA/GLOUCESTER**

*(where liens attach to premises, reference to lot and plan or instrument registration number)*

B. Office to which claim for lien and affidavit must be given to preserve lien:

*(where liens do not attach to premises)*